

IN HONOR OF

The Soldier of "Tzivos Hashem" **Menachem Mendel** שיחי **Dexter**
On the occasion of his 3rd birthday, Shabbat Parshat Teruma, 4 Adar 5786
and his *Upsherenish* on Sunday, 5 Adar 5786

". . . MAY G-D ASSIST YOU TO RAISE YOUR CHILD

[AND ENABLE HIM] TO ATTAIN TORAH, MARRIAGE, AND GOOD
DEEDS AMIDST ABUNDANT SUSTENANCE AND PEACE OF MIND
IN BOTH MATERIAL AND SPIRITUAL MATTERS."

(From The Rebbe's Letter To Parents In Connection
With The *Upsherinish* of Their Children)

AND IN HONOR OF HIS BROTHER

the Soldier of "Tzivos Hashem" **Chaim Yisroel** שיחי **Dexter**
*

DEDICATED BY THEIR PARENTS AND GRANDPARENTS

Rabbi & Mrs. **Shimon** and **Chaya Mushka** שיחי **Dexter**

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ONCE UPON A CHASSID

The Wisdom and the Whimsy
The Fire and the Joy

Stories, Anecdotes & Sayings

translated and adopted from the writings of the
Rebbes and Chassidim of Chabad Lubavitch

Arranged in conjunction with the 54 sections of the Torah

By Yanki Tauber

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5759 ♦ 1999

IN LOVING MEMORY OF
 Horav **Schneur Zalman Halevi** ע"ה
 ben Horav **Yitzchok Elchonon Halevi** הי"ד
Shagalov
 Passed away on 21 Tamuz, 5766
 Reb **Dovid Asniel** ben Reb **Eliyahu** ע"ה
Ekman
 Passed away on 5 Sivan - Erev Shavuot, 5765
 Mrs. **Devora Rivka** bas Reb **Yosef Eliezer** ע"ה
Marenburg
 Passed away on the second day
 of Rosh Chodesh Adar, 5766
 Reb **Yitzchok Moshe** (Ian)
 ben Reb **Dovid Asniel** ע"ה
Ekman (Santiago, Chile)
 Passed away on the 24th day of Shevat, 5769
 ת. נ. צ. ב. ה.
 AND IN HONOR OF
 Mrs. **Esther Shaindel** bas **Fraidel Chedva** שתח'ל
Shagalov
 DEDICATED BY
 Rabbi & Mrs. **Yosef Y.** and **Gittel Rochel** שיחי
Shagalov

IN LOVING MEMORY OF
 OUR DEAR FRIEND AND COPY EDITOR
 Rabbi **Benyomin Daniel (Brad)** ben Reb **Ephraim** ע"ה **Hoffman**
 Passed away on 24 Tamuz, 5783

ת. נ. צ. ב. ה.

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 Rabbi **Yosef Yitzchok** שיחי **Shagalov**
 Los Angeles, California

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 Rabbi **Yosef Y. Shagalov**,
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28:30

ונשא אהרן את משפט בני ישראל על לבו
*And Aaron shall bear the judgement of
the children of Israel upon his heart*

Aaron the High Priest was the heart of the Jewish nation: just as the heart feels the pain of every limb of the body, so did Aaron bear the judgements and tribulations visited upon his people.

Be'er Mayim Chaim

Excuses may be helpful in absolving one from responsibility and culpability. But the best excuse in the world cannot undo a negative occurrence or recreate a missed opportunity.

Chassidic saying

IN LOVING MEMORY OF
Mrs. **Roneete Mona Mina** bas Reb **Zev** ע"ה **Kurtzman**
Passed away on 9 Cheshvan, 5783
ת. נ. צ. ב. ה.

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DEDICATED BY
שיחי Chabad-Lubavitch community of California

So What?

In 5670¹ the czarist government convened a “rabbinical conference.” The aim: to force changes in Jewish religious life. Prior to the meeting, the participants were privately shown a list of 1 or 2 Jewish communities where the government promised to .1 arrange” pogroms should the conference fail to endorse its position.

1. 1910.

T'tzaveh / So What?

To Rabbi Sholom DovBer of Lubavitch the issue was a matter of spiritual life and death. Throughout the conference, he fought against the government's plans. When he rose to speak, he publicly exposed the ministers who had threatened pogroms. He then announced:

“True, we live under the dominion of the Russian government. But their jurisdiction over us extends only to material matters. In all that concerns our faith, no sovereign or regime on earth has the authority to dictate to the us.”

So deeply did the Rebbe feel for the matter that at the end of his impassioned speech he fainted.

He was immediately placed under house arrest for his words. Later one of the leading rabbis of the time came to see him. The visitor found the Rebbe weeping. “Lubavitcher Rebbe!,” exclaimed the rabbi, “why are you so distressed? You have done everything you possibly can!”

The Rebbe utterly failed to see his point. “So what?” he said. “The tragic decree has been enacted.”

Source:

Told by Rabbi Menachem M. Schneersohn, the Lubavitcher Rebbe shlita, July 17, 1951.

BESURAS HAGEULO The Announcement Of The Redemption

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Further, and this is essential, to cry to G-d about the length of the exile, "Until when"... and to beseech and entreat and do everything possible so that the true and complete Redemption through our righteous Moshiach will come imminently and immediately.

The Jewish people find themselves in exile already **more than nineteen hundred years** and our righteous Moshiach has still not come!... All the Divine service of exile has already been completed, and we have already done everything in every way possible (including in particular the rejoicing of the month of Adar for sixty days). It's unknown what else is to be done. Nevertheless, **another week, another day, another moment** has passed, and still the true and complete Redemption has not yet come in actual reality!

(From the talk of Tuesday, the eve of Shabbos Kodesh, Shabbos Kodesh Parshas Titzaveh, the 7th, 10th and 11th of Adar Rishon, 5752)