

To perform miracles

Based on the Dvar Malchus of Shabbos Parshas Vayikra 5751

A special Shabbos

In 5751, *rosh chodesh* Nisan occurred on Shabbos Parshas Vayikra. Three *sifrei Torah* were taken out. The first one was taken out for the regular parsha, the second in honor of *rosh chodesh*, and the third for *parshas hachodesh* that's read as we approach the new month of Nisan. Three *sifrei Torah* are taken out every year on Simchas Torah. Occasionally we read 3 *parshios* together, such as when *rosh chodesh* Nisan occurs on Shabbos.

The Rebbe Shlita Melech Hamoshiach says that we have to learn something and apply it in our every day life when we see *sifrei Torah* taken out of the ark.

When the ark is opened up we say the posuk "Vayehi binsoa hoaron... Kuma Hashem..." The *posuk* teaches us a number of things. First of all, each and every one of us has a "Moshe" in our hearts. We are all connected to the Rebbe Melech Hamoshiach, the Moshe of our generation. When we open the ark, the "Moshe" within us says "...Kuma Hashem..." Do more mitzvos and bring more holiness into the world. The posuk continues, "...Viyofutzu oiyvecha..." This

means that we should get rid of all the bad things from within us. When we take out 3 *sifrei Torah*, we have the strength to continue doing good things.

This special event of taking out 3 *sifrei Torah* happens every couple of years, but the *horaa* for us is to always continue doing good things.

Changing nature

In these *sifrei Torah* we read about miracles and redemption, an indication that the Jewish nation isn't limited to nature's limitations.

Each of us serves Hashem in his/her special way. One learns well, while another is more into a meaningful and sincere *davening*. Everyone knows how much they are capable of doing and is aware how successful he/she will be. To change our own nature can be very difficult.

When we read these 3 *parshios together*, we are given the strength and ability to perform miracles and change the way we are right now to something even better.

The Rebbe Melech Hamoshiach says:

"Our service to Hashem is done in



an exalted way, (נשיאות) on a higher level than what we would normally see, to the extent of being miraculous. Such an exalted service influences other things we do, to the point that everything continuously takes on this more exalted level of serving Hashem."

From this we see that all of us should learn more than what we're use to, daven more than what we're use to, and help others more than what we're use to.

When we work and do more than what we're use to, rising above nature (a miracle), any problems or failures we had in the past are no longer. We override our problems and difficulties and everything now takes a turn for the good and of course we are happy.

The Torah reading – 3 Torahs – Redemption!

The month of Nisan is full of miracles. For that reason on *rosh chodesh* Nisan we read from one of the Torah portions that starts with "...Hachodesh hazeh lachem..." This *posuk* talks about *rosh chodesh* Nisan which according to *Razal* is called "the month of redemption". Afterwards we read about the *Korban Pesach*. The word *pesach* also means to skip over things which seem to us impossible to deal with.

In the second Torah, we read about *rosh chodesh*. The Torah reading hints

to us that just as the moon appears to us anew at the beginning of the month, so too we can also renew and change ourselves into something entirely different and better.

The third Torah, this week's parsha, parshas vayikra, talks about how Hashem revealed Himself to Moshe in the *mishkan*. We learn that each and every one of us has "Moshe" within us, and as such we have the ability to be connected to Hashem just as Moshe was.

Tachlis

Before Pesach we have the custom of giving *tzedaka* to the poor in order that they also would be able to happily celebrate Pesach.

As mentioned above, we learn from the 3 *sifrei Torah* to act in a manner different than what we are used to - above our natures - in a miraculous way, including how we give *tzedaka*.

The Rebbe Melech Hamoshiach Shlita says:

"...Even after being occupied with giving to the needy for the holiday, each and every one of us has to think for a moment and make an accurate account if what we gave others for the holiday ..."

"...All the more so from the first day of Nisan. Then starts the time when our service to Hashem rises to a higher level, a level of miracles. Then



starts a time when we should give more than what we're use to giving for the holiday, more than *maser* and more than *chomesh*, even unlimited amounts to those in need..."

Moshiach

When we do miracles, meaning to do more than what we're use to, Hashem will also perform the big miracle for us - the true and complete redemption. Then we will be able to offer the *Korban Pesach* properly as free people.

The Rebbe Melech Hamoshiach emphasizes:

"Furthermore, and most important, the true and complete redemption by *Moshiach Tzidkeinu* will come immediately on Shabbos Parshas Vayikra, rosh chodesh Nisan, 5751, may it be a year that I (Hashem) will show them wonders".

Shabbos is connected to the redemption, for it expresses what Shabbos is all about. Parshas vayikra speaks about the mishkan which is connected to the redemption, a time when we will have the third *Beis Hamikdash*.

Rosh Chodesh Nisan is a month of

redemption, and the year 5751 is connected to the *posuk* that refers to Moshiach "...And he will uplift his kingdom..." We see clearly that this day (*Rosh Chodesh Nisan*) is especially connected to the complete redemption.

Before Pesach comes around, we will all be in the holy city of Jerusalem where we will offer the *Korban Pesach* and will happily thank Hashem for the redemption.

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