

BESURAS HAGEULO

The Announcement of the Redemption



by the
Lubavitcher Rebbe
Rabbi Menachem M. Schneerson



Excerpts from Sifrei HaSichos 5750-5752
Concerning Moshiach and Redemption

[Free Translation into English]

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Fulfillment of the abovementioned sign in *Yalkut Shimoni*
that "the time of your Redemption has arrived."
(Wednesday, 22 Elul, Parshas Nitzavim-Vayalech)

5751

40. 5
"All the appointed times have passed" and Teshuvah has
already been done, and we stand "all of you prepared" for
a long time already
*(The blessing of the Rebbe Shlita, after the Annulment of the Vows,
Erev Rosh Hashanah)*
41. 6
It has already been published in many, many newspapers
throughout the world that "Behold he (the king Moshiach)
is coming," and imminently - he will already have come in
actual reality, and there is need to publicize this even
further
*(Shabbos Parshas Nitzavim, 5751, 2nd Day of Rosh Hashanah,
and Shabbos Parshas VaYelech 6 Tishrei 5752)*

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English Rendition by:

Rabbi Yisroel Heschel Greenberg

and

Rabbi Dovid Yisroel Ber Kaufmann, Ph.D

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We can all see (in this year of miracles) how the signs of Redemption mentioned by our Sages have been fulfilled. This includes the sign cited in *Yalkut Shimoni*¹ (which has been mentioned recently several times):

"In the year the King Moshiach will be revealed, the kings of all the nations of the world will struggle with each other... the king of Persia will provoke the Arabian king; the Arabian king will [then] go to *Aram*² for advice... All the nations of the world will be in turmoil and terror... And (G-d) will say to them (Israel), "My children, do not be afraid, all that I have done I have done only for your sake... Do not fear, the time for your Redemption has arrived!..."

The *Yalkut* then continues:

When the King Moshiach comes he will stand on the roof of the Beis HaMikdash [Holy Temple] and will proclaim to Israel, 'Humble ones, the time for your Redemption has arrived!'"

*(From the talk of Wednesday, Parshas Netzavim-Vayeilech,
22 Elul, 5750)*

1. *Yeshayahu*, remez 499; Also in *P'sikta Rabasi*, 37 (s.v. *kumi ori*).

2. In the *Pesikta* there [the version is] "to Edom."

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The most essential matter is: the true and complete Redemption, truly immediately!

Several signs indicate the imminence of the Redemption, primarily the statement of our Sages¹ many generations ago that: "All the deadlines have passed, and the matter depends solely on Teshuvah [repentance, return]." My sainted father-in-law, the leader of our generation clarified that Teshuvah had already been achieved, and that we "all stand ready,"² and we have been ready for quite some time.

*(The blessing of the Rebbe Shlita, after the Annulment of the Vows,
Erev Rosh Hashanah, 5752)*

1. *Sanhedrin* 97:2.

2. The expression of my Sainted father-in-law in his letter of 26 Adar I 5698 - [published in] his *Igros Kodesh* vol. 4, p. 279. And see *HaYom Yom* 15 Teves.

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The most essential matter is that "so shall it be for us, in actuality." Moreover, indeed, it has already been, in the past tense. In particular, our Rebbes and leaders have revealed to us that the publication of the coming of Moshiach is in the newspapers.¹ This has actually occurred in recent times, as several newspapers throughout the world have publicized (and we should increase the publicity) that "**Behold, he (Melech HaMoshiach) is coming.**"² Immediately and literally speaking, **he should have already come**, below ten handbreadths³ and in a manner that is manifest for the entire world to see, and especially "for the eyes of all of Israel."⁴ And may this occur in actuality, immediately!

(from the talk of Shabbos Parshas Netzavim 5751, Second day of Rosh Hashanah, and Shabbos Parshas Vayeilech, 6 Tishrei, 5752)

1. See *Sefer HaSichos Toras Shalom*, p. 12: "The Rebbe (the Alter Rebbe) has said that Moshiach will appear in the gazettin (newspapers) ... all the Jews will be ready for the coming of Moshiach as if the newspapers reported that he is coming..."

2. *Shir HaShirim* 2:8. And in *Shir HaShirim Rabba* on the verse.

3. *[An expression frequently used by the Rebbe to denote that what will occur is not just a metaphor or even a spiritual reality, but that it will be so in the domain that we inhabit, within the confines of the physical world. Translator's note.]*

4. End of Parshas *Brocha*.

IN LOVING MEMORY OF
Reb **Ariel Leib** ben Reb **Chaim** ע"ה **Milner**
Passed away on 27 Shevat, 5779

ת. נ. צ. ב. ה.

*

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Reb **Aharon** ben Reb **Yitzchok** ע"ה **Nassy**
Passed away on 10 Adar, 5778

ת. נ. צ. ב. ה.

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Reb **Moshe Boruch** ben Reb **Yakov** ע"ה **Fishman**
Passed away on Shabbat Parshat Vayakhel-Pekudei, 27 Adar, 5777

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Reb **Elon Menachem** ben Reb **Zev** ע"ה **Kurtzman**
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IN LOVING MEMORY OF
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ben Horav **Yitzchok Elchonon Halevi** הי"ד
Shagalov

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Ekman

Passed away on 5 Sivan - Erev Shavuot, 5765

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Marenburg

Passed away on the second day
of Rosh Chodesh Adar, 5766

Reb **Yitzchok Moshe** (Ian)
ben Reb **Dovid Asniel** ע"ה
Ekman (Santiago, Chile)

Passed away on the 24th day of Shevat, 5769

ת. נ. צ. ב. ה.

AND IN HONOR OF
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