

IN LOVING MEMORY OF  
Horav **Schneur Zalman Halevi** עי"ה  
ben Horav **Yitzchok Elchonon Halevi** הי"ד  
**Shagalov**

Passed away on 21 Tamuz, 5766

Reb **Dovid Asniel** ben Reb **Eliyahu** עי"ה  
**Ekman**

Passed away on 5 Sivan - Erev Shavuot, 5765

Mrs. **Devora Rivka** bas Reb **Yosef Eliezer** עי"ה  
**Marenburg**

Passed away on the second day  
of Rosh Chodesh Adar, 5766

Reb **Yitzchok Moshe** (Ian)  
ben Reb **Dovid Asniel** עי"ה

**Ekman (Santiago, Chile)**

Passed away on the 24th day of Shevat, 5769

ת. נ. צ. ב. ה.

AND IN HONOR OF  
Mrs. **Esther Shaindel** bas **Fraidel Chedva** שתחי'  
**Shagalov**

DEDICATED BY  
Rabbi & Mrs. **Yosef Y. and Gittel Rochel** שיחי  
**Shagalov**

# **BESURAS HAGEULO**

**The Announcement of the Redemption**

•  
by the  
**Lubavitcher Rebbe**  
**Rabbi Menachem M. Schneerson**

◆  
**Excerpts from Sifrei HaSichos 5750-5752**  
**Concerning Moshiach and Redemption**

*[Free Translation into English]*

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Fulfillment of the abovementioned sign in *Yalkut Shimoni*  
that "the time of your Redemption has arrived."

*(Wednesday, 22 Elul, Parshas Nitzavim-Vayalech)*

## 5751

3. .... 5  
Eliyahu HaNavi actually comes to Tiverya every day and  
announces the coming of Moshiach.

*(Wednesday, 7 Tishrei, Parshas Brocho)*

**IN LOVING MEMORY OF OUR DEAR PARENTS**  
**Mr. Tzvi Hirsh** ben Reb **Yitzchok** ע"ה **Greenberg**

Passed away on 19 Elul, 5771

**Mrs. Chava** bas Reb **Chaim** ע"ה **Greenberg**

Passed away on 25 Mar-Cheshvan, 5771

ת. נ. צ. ב. ה.

\*

**DEDICATED BY THEIR CHILDREN** שיחיו

\* \* \*

**IN LOVING MEMORY OF OUR DEAR PARENTS**

**Mr. Meyer** ben Reb **Hershel** ע"ה **Berger**

Passed away on 28 Iyar, 5772

**Mrs. Faige** bas Reb **Reuven** ע"ה **Berger**

Passed away on 22 Adar, 5766

ת. נ. צ. ב. ה.

\*

**DEDICATED BY THEIR CHILDREN**

**Mr. & Mrs. Yaakov and Chana** שיחיו **Greenberg**

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**Rabbi Yosef Y. Shagalov,**

**Executive Director**

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servant David, I have anointed him with My holy oil."<sup>8</sup>

...Added emphasis should be placed on all of the above this year, for two reasons. First, this year it is customary to recite the Psalm, which makes reference to the coming of *Moshiach*, when it states: "I have found my servant David, I have anointed him with my holy oil." In addition, this year we have reached the milestone of forty years since the passing of the Previous Rebbe, at which time "G-d has given you a heart to know and eyes to see and ears to hear."<sup>9</sup> These [being a "*shaliach*" to announce "Behold he comes" and hearing Eliyahu's pronouncement because "I await him every day"] become even more significant since seven days have already passed since we entered into the year [57]51 - תשא"ג which Jews have designated and disseminated as the year in which אראנו נפלאות - Avenu Niflaos - I will show him wonders, following the initials of the year.

*(From the talk of Wednesday, Parshas Beracha, 7 Tishrei 5751)*

# ***BESURAS HAGEUL***

## **The Announcement of the Redemption**

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by the

**Lubavitcher Rebbe**

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**Excerpts from Sifrei HaSichos 5750-5752  
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English Rendition by:

**Rabbi Yisroel Heschel Greenberg**

and

**Rabbi Yisroel Ber Kaufman, Ph.D**

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8. 89:21.

9. *Tavo* 29:3.

## The Announcement Of The Redemption

## 2

We can all see (in this year of miracles) how the signs of Redemption mentioned by our Sages have been fulfilled. This includes the sign cited in *Yalkut Shimoni*<sup>1</sup> (which has been mentioned recently several times):

"In the year the King Moshiach will be revealed, the kings of all the nations of the world will struggle with each other... the king of Persia will provoke the Arabian king; the Arabian king will [then] go to *Aram*<sup>2</sup> for advice... All the nations of the world will be in turmoil and terror... And (G-d) will say to them (Israel), "My children, do not be afraid, all that I have done I have done only for your sake... Do not fear, the time for your Redemption has arrived!..."

The *Yalkut* then continues:

When the King Moshiach comes he will stand on the roof of the Beis HaMikdash [Holy Temple] and will proclaim to Israel, 'Humble ones, the time for your Redemption has arrived!'

(From the talk of Wednesday, Parshas Netzavim-Vayeilech,  
22 Elul, 5750)

1. *Yeshayahu*, remez 499; Also in *P'sikta Rabasi*, 37 (s.v. *kumi ori*).

2. In the *Pesikta* there [the version is] "to Edom."

## 3

May it be G-d's Will - and this is the essential point - that each and every one of us should become a "shaliach" (a messenger) to inform oneself, one's family, and all the Jews around him or her that: "**Here he [Moshiach] comes.**"<sup>1</sup> and "Behold, this is our G-d... this is the L-rd for whom we hoped."<sup>2</sup>

(Note that the word "this" [indicating a clear recognition] is mentioned twice.)<sup>3</sup> and "Behold, David the Anointed King" [is here] - and therefore *Eliyahu HaNavi* [the prophet] already appeared a day earlier in T'verya [Tiberius]<sup>4</sup> to announce the arrival of our righteous Moshiach.

It may be suggested that, since Moshiach can come any day - "I await his coming **every day**"<sup>5</sup> - and since *Eliyahu HaNavi* must announce Moshiach's arrival the day before, that therefore *Eliyahu HaNavi* **actually comes every day** to T'verya and announces the coming of Moshiach. The announcement is directed particularly to those who put themselves in a position of "I await his coming every day," even though (as is the custom of *Chabad*)<sup>6</sup> they do not actually articulate this verbally, but only think about it. [The announcement is made specifically to us] when we recite [this year],<sup>7</sup> from the well-known Psalm, the verse: "I have found My

1. Expression used in *Shir HaShirim* [Song of Songs], 2:8.

2. *Yeshayahu [Isaiah]*, 25:9. See end of [tractate] *Ta'anis*.

3. *Shemos Rabbah*, end of chapter 23.

4. See *Eiruvim* 43b: Eliyahu has arrived yesterday... to the Great Court." In turn, the Great Court will first be restored in T'verya [Tiberius]" Rambam, *Hilchos Sanhedrin*, end of chapter 14.

5. Twelfth of the "Thirteen Principles of Faith."

6. See *Likkutei Sichos*, vol. IX, p. 282 ff.

7. [It is a Chassidic custom to recite Psalms corresponding to one's age as well the Psalm corresponding to the Rebbe's age. This sicha was said during the Rebbe's 89th year. Translator's note.]