

IN LOVING MEMORY OF
Horav **Schneur Zalman Halevi** עי"ה
ben Horav **Yitzchok Elchonon Halevi** הי"ד
Shagalov

Passed away on 21 Tamuz, 5766

Reb **Dovid Asniel** ben Reb **Eliyahu** עי"ה
Ekman

Passed away on 5 Sivan - Erev Shavuot, 5765

Mrs. **Devora Rivka** bas Reb **Yosef Eliezer** עי"ה
Marenburg

Passed away on the second day
of Rosh Chodesh Adar, 5766

ת. נ. צ. ב. ה.

AND IN HONOR OF

Mrs. **Esther Shaindel** bas **Fraidel Chedva** שתחי'
Shagalov

DEDICATED BY THEIR CHILDREN

Rabbi & Mrs. **Yosef Y.** and **Gittel Rochel** שיחיו
Shagalov

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BESURAS HAGEULO

The Announcement of the Redemption

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by the
Lubavitcher Rebbe
Rabbi Menachem M. Schneerson

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Excerpts from Sifrei HaSichos 5750-5752
Concerning Moshiach and Redemption

[Free Translation into English]

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Table of Contents

5751

39.3

The Redemption - the most essential matter of the time; there needs to be a singular request in a loud voice "until when"... the Redemption should come already in actual reality

(Shabbos Parshas Tavo, 21 Elul)

39

A special lesson must be derived from all of the above with respect to the Redemption which -- according to all the signs -- must come imminently and immediately... Since according to all the signs the Redemption should have come long ago, we must apply [the verse that describes the recitation that accompanied the bringing of the first fruits to the Temple] "you shall answer and say before the L-rd your G-d"¹ to the special supplication of "Until when"?! [In conformance with the Talmudic commentary that the recitation must be made in a "loud voice," the supplication "Until when" must also] be made in a loud voice. This request is particularly appropriate in the month of Elul when "anyone who wants has permission to greet Him and He receives them all with a gracious countenance and shows to everyone a smiling face."²... Let the Redemption occur already in actuality!

(From the talk of Shabbos Parshas Tavo, 21 Elul 5751)

1. Our parsha 26:5.

2. *Likkutei Torah, Parshas Re'eh* 32:1.