

and it only requires us to "stand prepared all of you"<sup>5</sup> to greet our righteous Moshiach in the true and complete Redemption.

*(From the talk of Shabbos Parshas Beha'aloscha, 19 Sivan 5751)*

5. See *Igros Kodesh* of the *Rebbe Rayatz*, volume 4, page 279. *HaYom Yom* 15 Teves. And in several other places.

IN LOVING MEMORY OF

Horav **Schneur Zalman Halevi** ע"ה  
ben Horav **Yitzchok Elchonon Halevi** ה"י

**Shagalov**

Passed away on 21 Tamuz, 5766

Reb **Dovid Asniel** ben Reb **Eliyahu** ע"ה

**Ekman**

Passed away on 5 Sivan - Erev Shavuot, 5765

Mrs. **Devora Rivka** bas Reb **Yosef Eliezer** ע"ה

**Marenburg**

Passed away on the second day  
of Rosh Chodesh Adar, 5766

ת. נ. צ. ב. ה.

AND IN HONOR OF

Mrs. **Esther Shaindel** bas **Fraidel Chedva** שתחי

**Shagalov**

DEDICATED BY THEIR CHILDREN

Rabbi & Mrs. **Yosef Y.** and **Gittel Rochel** שיחיו

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# BESURAS HAGEULO

## The Announcement of the Redemption

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by the

**Lubavitcher Rebbe**  
**Rabbi Menachem M. Schneerson**

◆

Excerpts from *Sifrei HaSichos 5750-5752*  
Concerning **Moshiach and Redemption**

*[Free Translation into English]*

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This generation, the last generation of exile, has been made the first generation of Redemption raised above all previous generations; even "polishing the buttons" has already been completed; "stand all of you ready" to greet Moshiach

*(Shabbos Parshas Beha'aloscha, 19 Sivan)*

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All this receives greater emphasis in recent generations, described as, "in the heels of," and as, "the heels of the heels of Moshiach," particularly in this generation, the last generation of exile... Only the heel of the foot, i.e., the absolute last generation has the ability to "rise on its own"<sup>1</sup> and elevate all previous generations, because the last generation of exile will be the first generation of Redemption - the Redemption for all Jews throughout all generations!

In particular, the shepherd Aharon HaCohen<sup>2</sup> of our generation - my sainted father-in-law, the Rebbe, the leader of our generation... has emphasized this through his "invocation" of "Immediate Teshuvah, immediate Redemption,"<sup>3</sup> and the announcement<sup>4</sup> that we only have to "polish the buttons," and afterwards - the declaration that this too has already ended,

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1. [The term "ability to rise on its own" is applied to the kindling of the menorah in the Temple, where the law requires that the branches be lit in such a manner that the flames can rise by themselves without any further assistance of the one who kindles them. See Rashi beginning of Parshas Beha'alosecha, cited by the Rebbe in this Sichas. Translator's note.]

2. Thus Aharon is called in an explicit Scriptural text "the three shepherds" (*Zecharyah* 11:8. And see *Taanis* 9, end of side a).

3. Published in his *Igros Kodesh*, volume 5, page 361 and further. 377 and further. 408 and further. Volume 6, page 430 and further. [The phrase literally means, "Immediately to Return (or Repentance), immediately to Redemption. Translator's note.]

4. See the talks of Simchas Torah of 5689.