

IN LOVING MEMORY OF
Horav **Schneur Zalman Halevi** עי"ה
ben Horav **Yitzchok Elchonon Halevi** הי"ד
Shagalov

Passed away on 21 Tamuz, 5766

Reb **Dovid Asniel** ben Reb **Eliyahu** עי"ה
Ekman

Passed away on 5 Sivan - Erev Shavuot, 5765

Mrs. **Devora Rivka** bas Reb **Yosef Eliezer** עי"ה
Marenburg

Passed away on the second day
of Rosh Chodesh Adar, 5766

ת. נ. צ. ב. ה.

AND IN HONOR OF

Mrs. **Esther Shaindel** bas **Fraidel Chedva** שתחי'
Shagalov

DEDICATED BY THEIR CHILDREN

Rabbi & Mrs. **Yosef Y.** and **Gittel Rochel** שיחיו
Shagalov

<http://www.torah4blind.org>

BESURAS HAGEULO

The Announcement of the Redemption

•

by the
Lubavitcher Rebbe
Rabbi Menachem M. Schneerson

◆

Excerpts from Sifrei HaSichos 5750-5752
Concerning Moshiach and Redemption

[Free Translation into English]

Reprinted for Parshat Emor, 5768
(Vol. 12)



Published and Copyrighted by
Vaad L'hafotzas Sichos

788 Eastern Parkway, Brooklyn, NY 11213
Tel. (718) 774-7200 - Fax. (718) 774-7494

5768 ◆ 2008

Table of Contents

5751

24.3

Hastening the Redemption through specifically increasing Torah study, particularly the inner teachings of Torah as revealed in Toras Chassidus; the influence on others through the spreading of Torah and Judaism, the spreading of the wellsprings

(Shabbos Parshat Emor, 20 Iyar)

24

The simple lesson regarding the actions which a Jew must do to further hasten the Redemption is:

In addition to the activities in his part of the world, until it includes the whole world, to reveal that G-d is the Master¹ of the world - in the world and in every part of the world, particularly through making use of all aspects of the world "for the sake of heaven"² and in "knowing Him,"³ so that everything in the world reveals "the glory" of G-d,

There must also be a specific increase in studying and learning the Torah - particularly the inner teachings of the Torah as revealed in the teachings of Chassidus, in a manner of comprehension and perception, in wisdom, understanding and knowledge.

And also, to have influence on others around him - through spreading Torah and Judaism, and the spreading of the wellsprings.

(From the talk of Shabbos Parshas Emor, 20 Iyar 5751)

1. *[The Hebrew word for "Master" used here is also the name of the first letter of the alphabet, and indicates unity and oneness. Translator's note.]*

2. *Avos* chapter 2 mishneh 12. And see Rambam, *Hilchos Deos*, end of chapter 3. *Tur Shulchan Aruch, Orach Chayim*, section 231.

3. *Mishlei* 3:6. And see Rambam and *Tur Shulchan Aruch* there.