BESURAS HAGEULO

The Announcement of the Redemption

by the
Lubavitcher Rebbe
Rabbi Menachem M. Schneerson

Excerpts from Sifrei HaSichos 5750-5752 Concerning Moshiach and Redemption

[Free Translation into English]

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Hastening the Redemption through specifically increasing Torah study, particularly the inner teachings of Torah as revealed in Toras Chassidus; the influence on others through the spreading of Torah and Judaism, the spreading

(Shabbos Parsha Emor, 20 Iyar)

IN LOVING MEMORY OF Horav Schneur Zalman Halevi ע"ה ben Horav Yitzchok Elchonon Halevi הי"ד Shagalov

Passed away on 21 Tamuz, 5766

Reb **Dovid Asniel** ben Reb **Eliyahu** ע"ה **Ekman**

Passed away on 5 Sivan - Erev Shavuot, 5765

Mrs. Devora Rivka bas Reb Yosef Eliezer ע״ה Marenburg

Passed away on the second day of Rosh Chodesh Adar, 5766

Reb Yitzchok Moshe (Ian) ben Reb Dovid Asniel ע"ה Ekman (Santiago, Chile)

Passed away on the 24th day of Shevat, 5769

ת. נ. צ. ב. ה.

AND IN HONOR OF Mrs. Esther Shaindel bas Fraidel Chedva שתחי' Shagalov

DEDICATED BY Rabbi & Mrs. **Yosef Y.** and **Gittel Rochel** שיחיו **Shagalov**

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English Rendition by:

Rabbi Yisroel Heschel Greenberg

and

Rabbi Dovid Yisroel Ber Kaufmann, Ph.D

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The simple lesson regarding the actions which a Jew must do to further hasten the Redemption is:

In addition to the activities in his part of the world, until it includes the whole world, to reveal that G-d is the Master¹ of the world - in the world and in every part of the world, particularly through making use of all aspects of the world "for the sake of heaven"² and in "knowing Him,"³ so that everything in the world reveals "the glory" of G-d,

There must also be a specific increase in studying and learning the Torah - particularly the inner teachings of the Torah as revealed in the teachings of Chassidus, in a manner of comprehension and perception, in wisdom, understanding and knowledge.

And also, to have influence on others around him - through spreading Torah and Judaism, and the spreading of the wellsprings.

(From the talk of Shabbos Parshas Emor, 20 Iyar 5751)

1. [The Hebrew word for "Master" used here is also the name of the first letter of the alphabet, and indicates unity and oneness. Translator's note.]

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^{2.} Avos chapter 2 mishneh 12. And see Rambam, Hilchos Deos, end of chapter 3. Tur Shulchan Aruch, Orach Chayim, section 231.

^{3.} Mishlei 3:6. And see Rambam and Tur Shulchan Aruch there.