

nature of lights of Tohu, but, in vessels of Tikun¹ - **to actually bring our righteous Moshiach immediately, instantly, in reality.**

And may it be His will that ultimately ten Jews will be found who are "obstinate" enough to obligate themselves to move G-d, and certainly G-d will be moved - as it is written,² "Because it is a stiff-necked people (to their benefit,³ and therefore) You will pardon our iniquity and our sin and take us for Your inheritance" - to actually bring the true and complete Redemption immediately, instantly, in reality.

In order to hasten and speed the Redemption even more through my actions - I will increase and give to each and every one of you shlichus-mitzvah⁴ to give to tzedekah [charity], for "great is tzedekah since it draws near the Redemption."⁵

I have done my part; from now on, you do all that you can.

And may it be G-d's Will that there will be found among you one, two, three that will devise a plan what to do and how to do it, and most essentially - that it will produce the true and complete Redemption in actual reality, with joy and a glad heart.

(From the talk of Thursday evening and the eve of the holy Shabbos Parshas Shmini, 28 Nissan, 5751)

1. *[Tohu is the primordial world of chaos; Tikun is the world of order that follows it. Translator's note.]*

2. Tissa 34:9.

3. See *Shmos Rabba*, end of chapter 42.

4. *[Shlichus-mitzvah literally means the mission or assignment which performs a mitzvah. It is customary to give someone who is leaving on a journey tzedekah for an institution (of his choice) at his destination. He thus becomes a "shliach" or emissary with the assignment of delivering tzedekah elsewhere. The Talmud states that an individual who travels to perform a mitzvah (as opposed to reasons of business or pleasure) is protected by the merit of that mitzvah. Translator's note]*

5. *Bava Basra* 10:1. And see *Tanya* chapter 37.1a)

BESURAS HAGEULO

The Announcement of the Redemption

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by the
Lubavitcher Rebbe
Rabbi Menachem M. Schneerson

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Excerpts from Sifrei HaSichos 5750-5752
Concerning Moshiach and Redemption

[Free Translation into English]

Reprinted for Chof Ches Nissan, 5769
(Vol. 9)



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Vaad L'hafotzas Sichos

788 Eastern Parkway, Brooklyn, NY 11213
Tel. (718) 774-7200 - Fax. (718) 774-7494

5769 ◆ 2009

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It is the most extraordinary wonder how it is possible that our righteous Moshiach still has not come in actual reality, something that cannot be understood at all; if they cried "Until when" in truth, Moshiach would certainly have come already; I have done my part - do all in your power - actions that are in a way of lights of Tohu but in vessels of Tikun - to bring in reality our righteous Moshiach immediately

*(Thursday evening, erev Shabbos Kadosh, Parshas Shmini,
28 Nissan)*

IN LOVING MEMORY OF

Horav **Schneur Zalman Halevi** ע"ה

ben Horav **Yitzchok Elchonon Halevi** הי"ד **Shagalov**

Passed away on 21 Tamuz, 5766

Reb **Dovid Asniel** ben Reb **Eliyahu** ע"ה **Ekman**

Passed away on 5 Sivan - Erev Shavuot, 5765

Mrs. **Devora Rivka** bas Reb **Yosef Eliezer** ע"ה **Marenburg**

Passed away on the second day of Rosh Chodesh Adar, 5766

Reb **Yitzchok Moshe** (Ian) ben Reb **Dovid Asniel** ע"ה

Ekman (Santiago, Chile)

Passed away on the 24th day of Shevat, 5769

ת. נ. צ. ב. ה.

AND IN HONOR OF

Mrs. **Esther Shaindel** bas **Fraidel Chedva** שתי' **Shagalov**

DEDICATED BY

Rabbi & Mrs. **Yosef Y.** and **Gittel Rochel** שיחי' **Shagalov**

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From what has been said previously about emphasizing the subject of Redemption (especially) at this time - emerges the absolutely incredible: **how is it possible that notwithstanding all these things - we have not yet accomplished the coming of our righteous Moshiach in actual reality?!... something completely beyond comprehension!**

Equally incredible - that when ten (and many times ten) Jews gather together, and in a worthy time with regard to Redemption, and nevertheless, they don't create an uproar to cause the coming of Moshiach immediately and instantly, and it's not inconceivable to them, G-d forbid, that Moshiach won't come this night, and also tomorrow our righteous Moshiach won't come and also the day after tomorrow our righteous Moshiach won't come, G-d forbid!

Also, when they cry, "Ad Mosai" [Until when will we remain in exile] - it's because they were told to. If they meant it and desired it and cried **sincerely**, with absolute certainty Moshiach would have already come!

What more can I do so that all the children of Israel should create an uproar and cry sincerely and cause Moshiach to come in reality, since all that was done until now, **has had no effect**, and the proof is, that we find ourselves still in exile, and most essentially - an inner exile in Divine service.

The only thing I am able to do - is to turn the matter [over] to you: **do everything in your ability** - things that are in the